

Female al-Azhar prof: Allah allows Muslims to rape non-Muslim women

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The seizure of Infidel girls and their use as sex slaves is sanctioned in the Qur'an. According to Islamic law, Muslim men can take captives of the right hand+(Qur'an 4:3, 4:24, 33:50). The Qur'an says: O Prophet! Lo! We have made lawful unto thee thy wives unto whom thou hast paid their dowries, and those whom thy right hand possesseth of those whom Allah hath given thee as spoils of war+(33:50). 4:3 and 4:24 extend this privilege to Muslim men in general. The Qur'an says that a man may have sex with his wives and with these slave girls: The believers must (eventually) win through, those who humble themselves in their prayers; who avoid vain talk; who are active in deeds of charity; who abstain from sex, except with those joined to them in the marriage bond, or (the captives) whom their right hands possess, for (in their case) they are free from blame.+(Qur'an 23:1-6)

The rape of captive women is also sanctioned in Islamic tradition:

Abu Sirma said to Abu Sa'ad al Khadri (Allah he pleased with him): O Abu Sa'ad, did you hear Allah's Messenger (may peace be upon him) mentioning al-azl? He said: Yes, and added: We went out with Allah's Messenger (may peace be upon him) on the expedition to the Bid' Mustaliq and took captive some excellent Arab women; and we desired them, for we were suffering from the absence of our wives, (but at the same time) we also desired ransom for them. So we decided to have sexual intercourse with them but by observing azl (Withdrawing the male sexual organ before emission of semen to avoid conception). But we said: We are doing an act whereas Allah's Messenger is amongst us; why not ask him? So we asked Allah's Messenger (may peace be upon him), and he said: It does not matter if you do not do it, for every soul that is to be born up to the Day of Resurrection will be born. (Sahih Muslim 3371)

It is also in Islamic law: ~~When~~ a child or a woman is taken captive, they become slaves by the fact of capture, and the woman's previous marriage is immediately annulled. (Umdat al-Salik 09.13)

The Egyptian Sheikh Abu-Ishaq al-Huwayni declared in May 2011 that ~~we~~ are in the era of jihad, and that meant Muslims would take slaves. In a subsequent interview he elaborated:

Jihad is only between Muslims and infidels. Spoils, slaves, and prisoners are only to be taken in war between Muslims and infidels. Muslims in the past conquered, invaded, and took over countries. This is agreed to by all scholars- there is no disagreement on this from any of them, from the smallest to the largest, on the issue of taking spoils and prisoners. The prisoners and spoils are distributed among the fighters, which includes men, women, children, wealth, and so on.

When a slave market is erected, which is a market in which are sold slaves and sex-slaves, which are called in the Qur'an by the name *milk al-yamin*, ~~that~~ which your right hands possess+[Koran 4:24]. This is a verse from the Qur'an which is still in force, and has not been abrogated. The *milk al-yamin* are the sex-slaves. You go to the market, look at the sex-slave, and buy her. She becomes like your wife, (but) she doesn't need a (marriage) contract or a divorce like a free woman, nor does she need a *wali*. All scholars agree on this point- there is no disagreement from any of them. [õ] When I want a sex slave, I just go to the market and choose the woman I like and purchase her.

Around the same time, on May 25, 2011, a female Kuwaiti politician, Salwa al-Mutairi, also spoke out in favor of the Islamic practice of sexual slavery of non-Muslim women, emphasizing that the practice accorded with Islamic law and the parameters of Islamic morality.

A merchant told me that he would like to have a sex slave. He said he would not be negligent with her, and that Islam permitted this sort of thing. He was speaking the truth. I brought up [this man's] situation to the muftis in Mecca. I told them that I had a question, since they were men who specialized in what was halal, and what was good, and who loved women. I said, ~~What~~ is the law of sex slaves?+

The mufti said, %With the law of sex slaves, there must be a Muslim nation at war with a Christian nation, or a nation which is not of the religion, not of the religion of Islam. And there must be prisoners of war.+

%Is this forbidden by Islam?+I asked.

%Absolutely not. Sex slaves are not forbidden by Islam. On the contrary, sex slaves are under a different law than the free woman. The free woman must be completely covered except for her face and hands. But the sex slave can be naked from the waist up. She differs a lot from the free woman. While the free woman requires a marriage contract, the sex slave does not. She only needs to be purchased by her husband, and that's it. Therefore the sex slave is different than the free woman.+

The savage exploitation of girls and young women is, unfortunately, a cross-cultural phenomenon, but only in Islamic law does it carry divine sanction.

%Allah allows Muslims to rape non-Muslim women in order to humiliate them, claims Islamic professor,+[Zee News](#), January 17, 2016:

Washington: A female Islamic professor has claimed that Allah has allowed Muslim men to rape non-Muslim women in order to ~~h~~umiliate~~q~~them, report stated.

Suad Saleh, who is a professor from the renowned Al-Azhar University in Cairo, Egypt, made the claims during an interview to a TV channel.

According to The Inquisitr News report, in the video posted by LiveLeak, Saleh says that Allah has given the Muslim men a way to have sexual relations with slave women that is ~~l~~egitimate~~q~~

Saleh suggests that the only time it is acceptable for Muslim men to enslave a woman for sexual purposes is during a ~~l~~egitimate war~~q~~between Muslims and their enemies such as that with Israel.

Therefore, the female Islamic professor says that enslaving Israeli women and raping them would be entirely acceptable and encouraged, states The Inquisitr News report.

The female prisoners of wars are those whom you own. In order to humiliate them, they become the property of the army commander, or of a Muslim, and he can have sex with them just like he has sex with his wives, reads the transcript of the interview provided by The Middle East Media Research Institute.

However, after her interview went viral many including members of Muslim community condemned her claims and termed them false propaganda of Islam.